THE
B[illegible]

ter of [illegible]
against his Father [illegible]
his Mother [illegible]
Sister, Proud Be[illegible]
to [illegible] and [illegible] of all peo-
ple that will avoide the dan-
[illegible] which [illegible]
[illegible] Condemna-
tion.

Newly corrected by the
Author.

Abacuc. 2.
[illegible] be he that [illegible] any thing [illegible]
[illegible] by Covetousnes.

[illegible]
He shall dwell [illegible] without
[illegible]

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[illegible] with Gods word will not agree.
[illegible] good Father in time heere repent:
And haue a reſpect vnto Chriſts Teſtament.

Father.

What Robin me thinks thou haſt little wit,
Doſt thou think ſcorne to come to promotion:
To marry with gentills I trow it is fit,
Hauing with them of money a good portion,
What though it be gotten by craft and extortion.
By the Maſſe it is all my delight and pleaſure:
To haue heere aboundance of worldly treaſure.

Beware of extortion

Robin.

By extortion Father? mary God it forefend,
That any Chriſtian man therin ſhould delight:
Father giue me no ſtolne goods, my welth to amend,
Vnleſſe I do liue by the poore mans right,
As I feare that ſome do both Lord and Knight.
Wherfore good Father [illegible] time heere repent:
And haue a reſpect vnto Chriſts Teſtament.

Father.

Ah Robin I perceiue now ſo God me ſaue,
That thou wilt be but a meane gentleman:
Seeing you be ſuch a Conſcionable knaue,
Goe ſeeke thou thy liuing where that thou can,
Tuſh, what care I though the people me ban.
By the Maſſe it is all my delight and pleaſure:
To haue heere aboundance of worldly treaſure.

A ſhameles anſwer for a Parent.

Robin.

Oh Father ſeeke firſt heere the kingdome of Heauen,
And gather you vp of Gods treaſure therin to lay:
And not wicked Mammon to fulfill the ſinnes ſeuen,
For that were a very right damnable way,
Remember Father that you be but earth and clay.
Wherfore good Father I pray you yet repent:
And haue a reſpect vnto Chriſts Teſtament.

Father.

Robin, wouldſt thou not haue me to buy and ſell?

Nor yet to kéepe in ſtore for to do me good
By the maſſe if I follow them or the Goſpell,
At the length I might chance to lye in my hoſe,
Tuſh I will be counted héere for a luſty blood.
Séeing it is all my delight and pleaſure:
I will haue aboundance of worldly treaſure.

[illegible] and kéepe in ſtore, ſo it be done lawfully, and in a right cauſe

Robin.

Father you haue enough if you haue not ſo much,
For this I dare be bolde héere to auow:
You haue ten times more ground and money in your hutch,
Then euer had my Grand-ſire you will this allow,
Yet he kept a better houſe then euer did you.
Wherfore good Father amend and repent:
And haue a reſpect vnto Chriſts Teſtament.

Father.

Tuſh Robin thy talke is fooliſh and fond,
I know thy minde that thou goeſt about:
Thou wouldſt haue me liue only by my land,
And to kéepe open houſe for euery Jack lout,
No, I will feaſt none but the ruling rout.
For it is all my delight and pleaſure:
To haue héere aboundance of worldly treaſure.

Be liberal vnto the poore.

Robin.

Father, I would haue you to liue ſo that God may be pleaſed
And for your good life, God will giue you méedes:
Father ſpend your goods ſo that the poore may be eaſed,
For your riches be lent you to doo ſuch a déede,
And do not ſpend all on the rich, for they haue no néede.
Wherfore good Father in time yet repent:
And haue a reſpect vnto Chriſts Teſtament.

Father.

By the maſſe Robin I think thou art mad,
Should I feaſt beggers, mary fie for ſhame:
I dare ſay it would make ſome gentlemen ſad,
That all rich men ſhould haue ſuch a name.
Yea I my ſelfe will confeſſe the ſame.
Séeing it is my whole delight and pleaſure:

The bread of the needfull, is the life of the poore. Eccle. 3. 4

A.iij. To

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Nay yet to keep [illegible]
By credite [illegible]
With lenders I might haue been for [illegible]
And I will be counted a hard [illegible]
Sparing it is all my delight and pleasure
To haue here abundance of worldly [illegible]

Robin.

Father your hand is enough [illegible]
For this I dare be bolde to say [illegible]
We haue ten times more ground [illegible]
Then euer had my Grandsire and you [illegible]
Yet he kept a better house then euer did you:
Therefore good Father in time yet repent:
And haue a regard unto Christs testament.

Father.

Why Robin thy talke is folly and fond,
I know thy minde that thou goest about:
Thou wouldst haue me liue onely by my land,
And to keepe open house for euery lout,
No, I will feast none but the ruling rout.
For it is all my delight and pleasure:
To haue here abundance of worldly treasure.

Robin.

Father, I would haue you to liue so that God may be pleased
And for your good life God will giue you treasure:
Father spend your goods so that the poore may be raised,
For your riches be lent you to such an ende,
And be not spend all on the rich, for they haue no need.
Therefore good Father in time yet repent:
And haue a regard unto Christs testament.

Father.

By the masse Robin I thinke thou art mad,
Should I feast beggers, marry fie for shame:
I dare say it would make some gentlemen sad,
That all rich men should haue such a name.
Then I my selfe will confesse the same.
Sparing it is my whole delight and pleasure:

Be liberal vnto the poore.

The bread of the needfull, is the life of the poore. Eccle.34

To

Heere beginneth Mother *Newgiſe*
to talke with Robin her Sonne, onely for the
caſe and pleaſure of this world. Very neceſſary
to be read and marked of all newfangled
women, that they may auoide the deſires
thereof.

Mother.

SOne Robert I heard ſay that your Father and you,
Haue had ſince you went great communication:
Concerning our welth which you will not allow,
You are of ſuch a ſtrange holy faſhion,
But this ſhalbe only my preparation,
To liue and goe gentle-like, gallant and gay:
Seeing it is my cheefe deſire alway.

Robin.

Mother, like as I ſaid of late vnto my Father,
Euen ſo I ſay now vnto you certaine:
I would wiſh you to deſire Gods kingdome rather,
Then either welth, eaſe, pleaſure or gaine,
Mother beware of apparell for it is but vaine.
Wherfore good Mother marke this thing well:
Yet liue and goe Chriſtian like after the Goſpell.

Mother.

A wicked deſire of new fangled Women.

Sonne I will liue eaſily now in mine olde age,
And alſo goe as gallantly as I can deuiſe:
What though the people do raile and rage,
And ſay that I goe painted vp like butter-flyes,
I will haue my clothes made of the new giſe.
To liue and goe gentle like, gallant and gay:
Oh Sonne it is my cheefe deſire alway.

Robin.

Yet Mother remember the vertuous good wiues,
As Sara, Rebecca and Rachell, with many other moe:
Which clothed them-ſelues all the dayes of their liues,
With ſhamefaſtnes, chaſtitie and ſobrietie alſo,

Which

Which contrary to their huſbands minde would not goe,
Wherfoꝛ good Mother marke this thing well:
To liue and goe Chꝛiſtian like after the goſpell.

Mother.

Sonne what though your father would not haue me goe clad
Now after my minde by him in goꝛgious apparrell:
Should I be ruled by him; nay then I were mad,
Yet had I rather with him pick a quarrell,
Though I foꝛ my labour had ſtraight of the barrell,
Foꝛ to liue and goe gentle like, gallant and gay:
By the maſſe it is my chiefe deſire alway.

Women of an euil condition

Robin.

O Mother, ye be now in a wicked minde,
Seing you will diſobey your huſband foꝛ this:
You ſhow your ſelfe to be vnnaturall and vnkinde,
And that you haue giuen him many a Iudas kiſſe,
Your act will declare how you haue done amiſſe.
Wherfoꝛe good Mother marke this thing well:
Yet liue and goe Chꝛiſtian like after the Goſpell.

Mother.

Sonne I will liue gentle like and goe at my pleaſure,
Seing thy Father foꝛ his ſubſtance might be a gentleman:
And though he were pooꝛe and had but little treaſure,
Yet would I goe gallantly ſay he what he can,
Foꝛ I would boꝛrow oꝛ els pledge pot, kettle oꝛ pan.
To liue and goe gentle like, gallant and gay:
Seing it is my chiefe deſire alway.

A pointe of an vnthriftye Huſwife,

Robin.

O Mother I think you are paſt all ſhame,
You would make a right good man to fret:
Think you by your pledging to get you good name?
Oꝛ by bꝛinging your huſband into danger oꝛ det?
Fye that either rich oꝛ pooꝛe their mindes thus ſhould ſet.
To maintaine their pꝛide, wherfoꝛe marke this thing well:
Liue and goe Chꝛiſtian like after the goſpell.

Mother.

Am I paſt ſhame thou pilde apiſh boy?

The brag of affinity that commeth of Nobility.

Thou malapert [illegible] thou art,
Thou ſhalt rue the [illegible] I ſweare by Saint Loy,
Or any that are of thy [illegible]
Wilt thou be againſt my eſtate or degree?
I come of the ſtocke to goe gallant and gay,
Wherfore it is my chiefe delite alway.

Robin.

Mother I do not diſpraiſe your ſtocke,
Nor yet your [illegible] will I diſcommend:
But I would haue you ſo liue to be of Chriſts flocke,
And ſo aske God mercy, with [illegible] whom ye offend,
This is the hurt that I you pretend,
Wherfore good Mother marke this thing well,
Liue and goe Chriſtian like after the Goſpell.

Mother.

A proude enterpriſe of the baſe ſorte of ſome women now adayes.

I pray thee ſonne Robert tell me no ſuch tale,
For I will goe [illegible] in a french hood
I will haue my fine Caſſockes and my round Verdingale,
Like one that came of a noble [illegible]
By the maſſe to thinke of it, it doth my hart good.
To liue and goe gentle like gallant and gay,
Oh it is my chiefe delite alway.

Robin.

With Nobilitie Mother you may not compare,
Although ye be rich here in worldly ſubſtance:
Neither with apparrell nor yet ordinary fare,
To be equall with them you may not your ſelfe inhaunce,
For they haue their vocation, and you haue but your chance.
Wherfore good Mother marke this thing well,
Liue and goe Chriſtian like after the Goſpell.

Mother.

Sonne, liue they not Chriſtian like that banket at the wine?
And goeth in their billamentes of fine pearle and golde,
Alſo with broadered haire whereunto they incline,
Spending much yearly this trade to vphold,
Thus ſetting forth them ſelues both yong and olde.
Is not this Chriſtianlike, gallant and gay?

Sonne this do I [illegible]

Robin.

Chriſtian like Mothers [illegible],
But heathen women ſuch pompe do vſe:
Saint Paule and Saint Peter doth ſet ſoorth the array,
What Chriſtian women ſhould take and refuſe,
Weare ſober apparell but deſire no newes.
Wherfore good Mother marke this thing well:
Liue and goe Chriſtianlike after the Goſpell.

Marke well.

Mother.

To weare ſober apparell, what meaneſt thou by that?
My clothes are not [illegible] I would thou ſhouldeſt know,
I thinke thou ſpeakeſt by my [illegible]:
But and I liue another yeere I will haue a better [illegible]:
I will not goe thus ſluttiſhly I trowe
To liue and goe gentle like, gallant and gay:
Seing it is my chiefe deſire alway,

Robin.

Mother the ſober apparell that I do meane,
Is ſadnes, wiſedome, vertue and learning:
Alſo your bodily apparell is comely to be ſeene,
For your degree euen now in your going,
It is not ſumptuous apparell that is to Gods pleaſing,
But a decent order, wherfore marke this thing well:
Liue and goe Chriſtian like after the goſpell.

Apparell for wome both holy dayes and woorking dayes.

Mother.

Sonne holde thy peace, for thy talke makes me weary,
A Robin Robin, thou art a ſhrewd toward Childe:
If thy Father were of thy minde, I could not be merry,
Nay I had rather be dead by ſweet Mary milde.
Farwell, if thou proueſt not a knaue I am beguilde.
If I do not liue gentle like, to goe gallant and gay:
By the maſſe I would I were hanged vp out of the way.

The deſperat minde of wicked women.

Robin.

Such a tree, ſuch fruite from it doth proceed,
Fye Mother fye, that you wiſh you ſuch ill:
Repent your ſpeaking and beware of the deed,

Unleſſe both your ſoules [illegible] you quickly,
I feare that the deuill with you both wrought his will.
Now will I to my father to giue her ſome counſell,
For ſhe hath many trickes to bring her vnto hell.

FINIS.

She Devils are hard to tame.

Heere *Prowd Beautye* beginneth to talke with Robin her Brother, for her proud fansye and wanton dallying: Very neceſſary to be read and marked of all Maydens that ſeeke the vaine glory of this world, and the vncomly trickes therin, that *they may auoide the dangers thereof: for feare of condemnation.*

The Maide.

The name of Gods woord to the blaſphemie therof.

BRother Robert, yeſterday as I vnderſtand,
With my Father and Mother you were offended:
With her for her apparell, and with him for his land,
Thou wouldeſt by the goſpell haue them amended,
Mary I with my ſelfe haue them pretended.
To be faire and feate, nice and neate, is a gay thing:
To colly and kis, my pleaſure it is, for all your new learning.

Robin.

New learning ſiſter, what you be very bolde,
Thus diſdainfully to giue it ſuch a name:
Gods word indeed is both new and olde,
To ſet a worke all things in right frame,
But you boaſt of knackes that will bring you to ſhame.
Wherefore meaſure your pleaſure by Gods word and will:
And you ſhall finde that your minde is whoriſh and ill.

Maide.

What whoriſh you knaue, by the bleſſed maſſe
Whore I am thus to ſweare, God giue thee ſorrow,

Dont

Dout not if I can bring my matters to paſſe,
I will haue [illegible] (wil I) [illegible],
Yet will I for them neither [illegible].
Oh to be faire and feate, nice and neate is a gay thing:
To colly and kis, my pleaſure it is for all your new learning.

Robin.

Siſter, it becommeth [illegible]
Both to man, wife and childe, wheresoeuer they goe.
That your wordes and workes your children may teache,
To liue in the feare of God hereafter alſo.
Would you be and [illegible] as you liſt [illegible]
But meaſure your pleaſure by Gods word and will:
And you ſhall finde that your minde is whoriſh and ill.

Maide.

Iack ſauce (I ſay) thou lout, thou boldly ſpeakeſt,
I defie thy teaching I would thou knewe [illegible],
Doſt thou take vpon thee to learne me ſpeake,
By the maſſe but for ſhame thou ſhouldſt beare me a blow,
As I am of perſon ſo my behauiour ſhall ſhow.
Oh to be faire and feate, nice and neate is a gay thing:
To colly and kis my pleaſure it is for all your new learning.

Robin.

Salomon declareth this by the beautie [illegible],
A faire woman without diſcrete manners (ſaith he)
Is like a ring of golde on a ſwines ſnout,
The which is a thing ſure vncomely to ſe,
And now ſurely by you it well may ſpoken be.
If you meaſure your pleaſure by Gods word and will:
You ſhall finde that your minde is whoriſh and ill.

Maide.

By my troth for a knaue I will thee allow,
All the dayes of thy life thou ſhalt be none other:
Doſt thou liken me and my maners vnto a ſow?
Mary I defie thee though thou art my brother,
Sir my faſhions do pleaſe my Father and Mother.
Oh to be faire and feate, nice and neate is a gay thing:
To colly and kis, my pleaſure it is for all your new learning.

[illegible]
wo[illegible]
[illegible]
good
manners

The prac-
tiſe and
motions
of Sathan
and are
vſed of
thoſe that
be his fa-
thers [illegible]
[illegible] now
a dayes.

The wor-
kes of the
[illegible]

[illegible]
[illegible]
I aſke you [illegible] your [illegible],
And your clothes [illegible] about you to ſit,
If you vſe any thing not honeſt and fit,
Then meaſure your pleaſure, by Gods worde and will,
And you ſhall finde that your minde is wholly euill.

Maide.

The practiſe and maners of Sathan and are vſed of thoſe that be his fathers darlings now a dayes.

If God make my face as browne as a Berry,
I can painte it white and ruddy withall:
And if God make [illegible] as a Cherry,
I can dye vp my [illegible] with Chalke [illegible]
If God make me great, I can pent my ſelfe ſmall.
To be faire and [illegible] is a gay thing:
To colly and kiſſe my pleaſure it is for all your new learning.

Robin.

Oh what a [illegible] Chriſtians or Turkes
Should tranſ-forme their [illegible] from their firſt creation:
What Lucifer [illegible] Gods [illegible],
They [illegible] the [illegible] in this abomination,
O pride out of meaſure, O [illegible] generation.
Meaſure this pleaſure by Gods worde and will,
And you ſhall finde that your minde is wholly euill.

Maide.

The workes of the diuill.

Tuſh I can dye my haire be it neuer ſo blacke,
I can make it ſhine like golde in a little ſpace:
Alſo to tire vp my head I haue ſuch a knacke,
That ſome maidens will delight to follow my trace,
I can lay out my haire to ſet out my face.
Oh to be faire and feate, nice and neate is a gay thing:
To colly and kiſſe my pleaſure it is for all your new learning.

Robin.

To dye and to [illegible] your haire ſo abroad,
Surely [illegible] you do it [illegible] vſe:
For with the ſcriptures it doth not accord,
That maidens [illegible] their haire ſhould ſo abuſe,

Couer

[illegible]
[illegible]
[illegible]
Maide.
[illegible]
For I will [illegible]
And my Chaines of golde to hang [illegible]
And my [illegible]
Stomachers of golde [illegible]
To be faire and feate, nice [illegible]
To colly and kiſ my [illegible]

The decking and halming of proud liuing Idols.

Robin.
Siſter, in the [illegible]
For your [illegible]
For your Chaines of golde you [illegible]
For your Pomanders and [illegible] you ſhal haue [illegible]
And for your ſtomachers, [illegible]
Wherefore meaſure your [illegible] by Gods [illegible] will:
And you ſhall finde that your [illegible] and ill.
Maide.
If the Lord plague all thoſe [illegible]
With halters and [illegible]
Great ſhame it will be both [illegible]
That ſo [illegible]
To be thus plagued, marry I [illegible]
To be faire and feate, nice [illegible] is a gay thing:
To colly and kis my pleaſure it is for all your new learning.

Feare and ſhame, much ſin doth tame

Robin.
Siſter, your colling and kiſſing will haue an euill end,
To clatter and flatter is no maidenlike way:
Your gladnes and [illegible] doth God [illegible],
To intice men to [illegible] all your [illegible] play,
In their ſight your delight is for to [illegible].
Wherfore meaſure your pleaſure by Gods word and will:
And you ſhall finde that your minde is whoriſh and ill.
Maide.
I perceiue that thou wouldſt haue me liue like a nonne,
I

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